

philosophy that stresses the middle path as an overriding principle for appropriate conduct by the populace at all levels. This applies to conduct starting from the level of the families, communities, as well as the level of nation in development and administration so as to modernize in line with the forces of globalization.

In Remembrance of His Majesty King Bhumibol



#### Khao Pra Ngam Tessaban, Lopburi from Thailand www.khaoprangam.go.th



# **Excellent Happy Home Ward**

**Decentralization** is the process of dispersing decision-making governance closer to the people and/or citizens. It includes the dispersal of administration or governance in sectors or areas like engineering, management science, political science, political economy, sociology, and economics. Decentralization is also possible in the dispersal of population and employment.



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## **Situation and Problems**













## Situation and Problems

Household shortages of Home environment with the risk 2. 1. equipment or facilities of elderly being fell Lack of care taker or assistant for 3. Home environment is not hygienic 4. routine work Lack of appropriate activities for **Care taker lacks the correct** developing emotional and mental 6. 5. understanding to perform the care

conditions of the patients



**5** dimension indicators

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## Learning and Shaping



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## Learning and Shaping









## **Output and Impacts**



## **Lessons Learned and Social Value**

**1.** The social welfare services must synchronize with the needs of the public.

**2.** Healthcare service should consider patient's way of life.

**3.** Integrating knowledge in various dimensions is necessary in providing services.



Innovation helps create a collective learning, not just "give away".

#### Excellent Happy Home Ward

#### ote on the winning initiative:

tellent Happy Home Ward is an innovation that is improve the quality of life of people in the imunity. Including health, technology, activities the qualities [of the] surrounding environment, model benefits consumers on accessing their learning and problem-solving skills. This invation is considered as a service relating to the text of 'way of life' and the value of human ity through social shaping."

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